

# MOBILE YOUNG LAWYERS' GOLF TOURNAMENT FRIDAY, JUNE 6, 2008

The 2008 Mobile Young Lawyers' Annual Golf Tournament will be at TimberCreek Golf Club on Friday, June 6. The format will be a 4-man scramble. All participants need to be present by 12:30 p.m. for the 1:00 p.m. shotgun start. We will be using all three courses, but space is limited, and this tournament is sure to be a sell-out. Reserve your team as soon as possible!

The fee for this year's tournament is \$100 per golfer, which includes greens fees, cart, use of the practice range and all of the festivities provided by our generous sponsors: complimentary lunch (beginning at 11:00 a.m.) provided by **Pro-Legal Copies**; limited on-course beverages, team photographs and other treats from **Henderson & Associates**; a cocktail party by **Cunningham Bounds, LLC**; and dinner. Team prizes will be provided by **Tami S. Guthans Court Reporting**. Individual awards for a hole-in-one, longest drive, and closest to the pin will also be given, as well as FABULOUS door prizes. Stick around after the tournament for live music. From the proceeds of this event, a contribution will be made to the Mobile Society for the Prevention of Cruelty to Animals (SPCA).

This tournament is always a sell-out, so reserve your team as soon as possible by sending your payment directly to Bryan Comer, (1601 Dauphin Street, Mobile, Alabama 36604). For each team, include all four golfers' names. (If you do not have a team, we will put you on one). We are required to receive money for all participants before the tournament date, so please submit your teams and payment by June 3<sup>rd</sup> to ensure your registration. All checks should be made payable to Mobile Bar Association Young Lawyers' Section. Teams will be registered when payment is received, so do not delay in getting your teams and money together. If later team changes are necessary, please email these requests directly to Bryan Comer, bec@cbycb.com. If you have any questions or are interested in sponsoring this event, please contact Andy Freeman (650-0885) andy.freeman@arlaw.com, or Ben Ford (405-1310) byf@ajlaw.com.

Remember to attend the pre-tournament "warm-up" party on June 5<sup>th</sup> at 5:30 p.m. at The Blind Mule, sponsored by **Alford Clausen & McDonald, LLC**.

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Team Name \_\_\_\_\_

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**SUBMIT YOUR TEAMS AS SOON AS POSSIBLE!**